



**City of Fitchburg
Massachusetts 01420**

FITCHBURG CITY CLERK

16 JUN 22 14 53

CITY COUNCIL

Councillors at Large

Jeffrey A. Bean
David Clark
Marcus L. DiNatale
E. Thomas Donnelly
Dean A. Tran

President
Michael Kushmerek

Vice President
Amy Green

Ward Councillors

Ward 1 – Amy L. Green
Ward 2 – Paul R. Beauchemin
Ward 3 – Joel R. Kaddy
Ward 4 – Michael P. Kushmerek
Ward 5 – Angelo J. Bisol, Jr.
Ward 6 – Jody M. Joseph

June 22, 2016

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday,
July 5, 2016, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg,
MA.

The Agenda will consist of the following:

New Appointments:

Energy Commission Board

Andrew Cordio, 825 John Fitch Highway Unit 12
(For a term to expire April 1, 2019)

Permanent Reserve Police Officers

Gregory A. Pinkerton

Nathan D. Lamkin

Barry G. Hyvarinen Jr.


Liana K. Alicea

Martin Ortiz Jr.

Very truly yours,

David Clark, Chairman

Committee on Appointments


By: Anna M. Farrell, Clerk